

PAVLOS KONTOS
PROFESSOR
UNIVERSITY OF PATRAS, GREECE
DEPARTMENT OF PHILOSOPHY



CONTACT

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<http://www.philosophy.upatras.gr/el/node/54>

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http://rdo.upatras.gr/v1/academic_directory/research_record/516/Kontos_Pavlos

RESEARCH INTERESTS

Areas of Specialization: Aristotle [Ethics/Politics/Rhetoric], Kant's Ethics, Heidegger.

Areas of Competence: Ancient Greek Ethics, Husserl, Merleau-Ponty, Arendt, Gadamer.

ACADEMIC HONOURS

- The W.J. Bouwsma Fellow at the *National Humanities Center*, North Carolina (2017-2018).
- Humboldt-Fellow (2007-).
- Senior Visiting Scholar, *Onassis Foundation* in USA (Spring Semester 2013).

ACADEMIC APPOINTMENTS

2016- Professor, Department of Philosophy, Patras.
2011 - 2016 Associate Professor, Department of Philosophy, Patras.
2004 - 2016 Affiliated Faculty Member, *Greek Open University*.
2002 - 2010 Assistant Professor, Department of Philosophy, Patras.
1999 - 2002 Lecturer, Department of Philosophy, Patras.
1999 - 2002 Lecturer, *Department of Educational Science*, Democritus University of Thrace.
1993 - 1996 Research Fellow FDS, *Centre d'études phénoménologiques*, Université Catholique de Louvain (henceforth: UCL).

FUNDED RESEARCH PROJECTS

- 2016-17. Erasmus-Mundus Grant. In collaboration with Renmin University, Beijing.
- 2012-13. Supervisor of the Research Project: *Habit and skill: the articulation and usefulness of a neglected distinction*, in collaboration with the Birkbeck College; sponsored by the Greek *General Secretariat for Research and Technology*. Total Budget: 160.000 E
- 2003-06. "Karatheodori Research Award": three year long Research project financed by the University of Patras. "Hermeneutics and Aristotle's ethics". Total budget: 30.000 E.

Kontos, CV

- 1997-99. Post-doc Research : “Phenomenology and Aristotle’s Ethics.” Financed by the *Greek State Scholarships Foundation*.
- 1993-95. Doctoral Research: *La perception chez Husserl et Heidegger*, financed by the *Fonds de Développement Scientifique*, UCL. Total budget: 840.000 frs.

VISITING PROFESSOR

- UNC at Chapel Hill, Department of Philosophy (Spring Semester 2013).
- Universität Freiburg, Philosophisches Seminar (Fall Semester 2007 & 2012).

- Renmin University of Beijing (Summer School, July 2017).
- Erasmus Mundus Staff Mobility : Renmin University of Beijing (July 2016).
- Erasmus inter-European Staff Mobility: Université de Bourgogne, France (2006); UCL, Belgium (2005, 2008); Università degli Studi Roma Tre, Italy (2010); Charles University in Prague (2015).
- *Collegium Phaenomenologicum*, Citta di Castello, Italy (July 2010 & July 2011)
- *Plato's Academy, Summer School* organized by *The Foundation of the Hellenic World* (FHW), Athens (July 2012, 2013 & 2014)
- *Harvard Center for Hellenic Studies* (Greece, July 2008)

EDUCATION

- Ph.D.: *Institut Supérieur de Philosophie*, UCL, 1992-1995; Diss.: *D'une phénoménologie de la perception chez Heidegger*. Supervisor: Prof. Jacques Taminiaux.
 - Film-Studies: Athens, 1986-88.
 - B.A.: University of Athens, Department of Philosophy, 1986-90.
 - M.A. : Master in “Open and Distance Learning”, *Greek Open University*, 1998-99.
- Languages: Modern Greek (mother tongue), French (proficiency), English (proficiency), German (reading fluency).

GRANTS & FELLOWSHIPS

- 1997-99. *Greek State Scholarships Foundation*: Post-Doc Research Grant.
- 1992-93. Université Catholique de Louvain Doctoral Studies Fellowship.
- 1991-94. *Saripolos Foundation* Graduate Studies Fellowship.
- 1985-89. *Greek State Scholarships Foundation*: Pre-graduate Studies Excellence Scholarship.
- 1986-89. *Papadakis Foundation* Pregraduate Studies Excellence Scholarship.

BOOKS AUTHORED

2011. *Aristotle's Moral Realism Reconsidered. Phenomenological Ethics*. Routledge: New York/London (2013, Paperback edition).

Reviewed by: J. Karbowski, *NDPR*, 02-09-2011; J. Wisnewski, *Philosophy in Review*, 2012/3; S. A. Mason, 2012sep *CHOICE*; C. Davia, *International Philosophical Quarterly*, 52/3, 2012, 373-377; An. Caeiro, *Euphrosyne*, XL, 2012, 490-492 (in Portuguese); Fr. Rese, *Zeitschrift für Philosophische Forschung*; 66/4, 2012, 614-617 (in German); A. Vigo, *Revue Philosophique de Louvain*, 111/2, 2013, 423-426 (in French) ; S. Millett, *The Review of Metaphysics*, 66/4, 2013, 841-843; S. Virvidakis, *Critica*, 2013-09 (in Greek); P. Thanassas, *Critica*, 2013-08 (in Greek); A. Fermani, *Rivista di Filosofia Neo-Scolastica*, 1, 2014, 218 – 220 (in Italian); K. Flannery, *The Thomist*, 78/4, 2014, 634-638.

2002. *L'action morale chez Aristote*. Presses Universitaires de France : Paris (*Anant-Propos* and *Préface*, respectively, by J. Taminiaux and R. Sokolowski).

Reviewed by: J. Capek, *Philosophischer Literaturanzeiger*, 2006/2, 59, 147-158 (also: *Reflexe*, 29, 2006); P. Rodrigo, *Revue philosophique de Louvain*, 102/1, 2004, 182-186; L. Elders, *Review of Metaphysics*, LVI/4, 2003, 888-889.

1996. *D'une phénoménologie de la perception chez Heidegger*. Kluwer (Phaenomenologica 137): London/ Boston/ Dordrecht.

Reviewed by: R. Gély, *Revue philosophique de Louvain*, 95/4, 1997, 731-737; J. De Visscher, *Tijdschrift voor Filosofie*, 1998/1, 611-612; R. Dreon, *Filosofia e teologia*, 3/1998, 670-672.

IN MODERN GREEK

2018 *The two eu of eutuchia. Introduction to Aristotle's Nicomachean Ethics*. Crete University Press: Heraklion.

2005 *Kant's Ethics of Promises*. Hestia: Athens.

2000 *Aristotle's Ethics*. Kritikê: Athens.

BOOKS (CO-) EDITED

2018 P. Kontos (ed.), *Evil in Aristotle*. Cambridge UP: Cambridge.

2017 V. Fóti & P. Kontos (eds.), *Phenomenology and the Primacy of the Political. Essays in Honor of Jacques Taminiaux*. Springer: Berlin.

Reviewed by: G. Douglas in: <http://reviews.ophen.org/2018/02/21>

2015 A. Cimino & P. Kontos (eds.), *The Metaphysics of Sight and Phenomenology*. Brill: Leiden/Boston.

2006 K. Goudeli, I. Patellis & P. Kontos (eds.), *Kant: Making Reason Intuitive*. Palgrave: Hampshire.

Reviewed by: M. Zinkin, *NDPR*, 2008.01.04.

2005 J. C. Gens, P. Rodrigo & P. Kontos (eds.), *Gadamer et les Grecs*. Vrin: Paris.

Reviewed by: J. L. Périllié, *Revue philosophique de Louvain*, 104/1, 2006, 220-228.

1995 P. Kontos (ed.), *Phénoménologies de la perception, Etudes Phénoménologiques*. Special Issue: 22.

TRANSLATIONS IN MODERN GREEK (WITH INTRODUCTION AND COMMENTARY)

- 2011 Ed. Husserl, *Die Krisis der europäischen Menschentums und die Philosophie*. Ekkremes: Athens.
- 2005 Ed. Husserl, *Die Ursprung der Geometrie*. Bilingual edition. Ekkremes: Athens.
- 2002 Ed. Husserl, *Cartesianische Meditationen*. Roes: Athens.
- 1999 M. Heidegger, *Die Grundprobleme der Phänomenologie*. Gnôsé: Athens.

BOOK CHAPTERS

- 2018 “*Phronêsis* und ihre Gegenstände (VI 1-5, 8-10, 12)” in: O. Höffe (ed.), *Aristoteles. Die Nikomachische Ethik* (4th revised edition). Akademie Verlag: Berlin (forthcoming).
- 2018 “Aristotle in Phenomenology” in: D. Zahavi (ed.), *Oxford Handbook of the History of Phenomenology*. Oxford UP: Oxford, 5-24.
- 2018 “Radical Evil in Aristotle’s Ethics and Politics” in: P. Kontos (ed.), *Evil in Aristotle*, 75-97.
- 2017 “The Myth of Performativity: From Aristotle to Arendt and Taminiaux”, in: V. Fóti & P. Kontos (eds.), *Phenomenology and the Primacy of the Political*, 233-251.
- 2015 “Beyond the Innocence of the Painter’s Eye: Merleau-Ponty and the Paradigm of Sight” in A. Cimino & P. Kontos (eds.), *The Metaphysics of Sight and Phenomenology*, 97-120.
- 2014 “The Visibility of Goodness” in: C. Baracchi (ed.), *Bloomsbury Companion to Aristotle*, 227-240. Bloomsbury: New York/London.
- 2008 “Gadamer, lecteur d’Aristote: *phronêsis* et sciences morales” in: D. Lories & L. Rizzerio (eds.), *Le jugement pratique. Autour de la notion de phronêsis*, 317-332. Vrin: Paris.
- 2006 “The Categories of the Good as Categories of Moral Action” in: K. Goudeli, I. Patellis & P. Kontos (eds.), *Kant: Making Reason Intuitive*, 62-76.
- 2005 “L’impasse de l’intersubjectivité chez Gadamer” in: J. C. Gens, P. Rodrigo & P. Kontos (eds.), *Gadamer et les Grecs*, 80-99.

REFERRED PAPERS¹

- 2014 “Non-virtuous intellectual states in Aristotle’s Ethics,” *Oxford Studies in Ancient Philosophy* XLVII/2: 205- 243.
- 2014 “Gadamer’s Appeal to *phronêsis* and the Shadow of Heidegger,” *The New Yearbook for Phenomenology and Phenomenological Philosophy* XIII: 206-222.
- 2011 “Kant’s Categories of Freedom as Rules of Moral Salience,” *Zeitschrift für philosophische Forschung* 65/2: 194-216.
- 2009 “Ἀκολασία as Radical Ethical Vice,” *Ancient Philosophy* 29/2: 337-347.
- 2009 “A key term, its misuse and its rehabilitation: “*to gar psêphisma prakton*” (EN. 1141b 27-28),” *Elenchos* 1: 99-115.

¹ The list does not include papers in Modern Greek.

- 2009 "Kant (and Scanlon) on Promises.," *Studi Kantiani* XXII: 41-55.
- 2001 "The Lower Forms of Friendship as *Poiesis*," *Journal of the British Society of Phenomenology* 32/1: 93-105.
- 1999 "Le 'renversement copernicien' de l'amitié," *Revue philosophique de Louvain (RphiL)* 97/3-4: 441-458.
- 1997 "L'éthique aristotélicienne et le chemin de Heidegger," *RphiL* 95/1 : 130-143.
- 1995 "La temporalité de la perception," *Man and World* 28/4: 415-433.
- 1995 "Perception et négation (Husserl, Heidegger, Merleau-Ponty)", *Etudes phénoménologiques* 22: 51-80.
- 1995 "L'être régional comme *Seinsferne*," *RphiL* 93/4: 597-607.
- 1994 "Heidegger, lecteur de Husserl. Logique formelle et ontologie matérielle," *RphiL* 92/1 : 53-81.

Book Reviews (selection) [regular reviewer for the Journals: *RphiL* and *Kant-Studien*]

- "C. F. Gethmann, *Dasein : Erkennen und Handeln*. De Gruyter" *RphiL* 92/4, 1994, 612-614.
- "R. Bernet, *La vie du sujet*. PUF" *RphiL*, 92/4, 1994, 609-612.
- "R. Sokolowski: *Pictures, Quotations and Distinctions*, University of Notre Dame Press" *RphiL*, 93/2, 1995, 214-218.
- "P. Rodrigo, *Aristote, l'eidétique et la phénoménologie*. Millon" *RphiL*, 94/2, 1996, 338-341.
- "Al. MacIntyre: *Dependent Rational Animals*. Duckworth" *RphiL*, 99/2, 2001, 323-327.
- "Ed. Husserl: *Die Bernauer Manuskripte über das Zeitbewusstsein*. Kluwer" *RphiL*, 101/1, 2003, 168-172.
- "T. Cobet, *Husserl, Kant und die praktische Philosophie*. Königshausen & Neumann" *RphiL*, 102-4, 2004, 667-670.
- "G. Prauss: *Die Welt und Wir*. Bd. 2/II. Metzler Verlag" *Kant-Studien*, 2009, 100/4.
- "Cl. Baracchi, *Aristotle's Ethics as First Philosophy*. Cambridge UP", *RphiL*, 108/1, 2010, 153-156.
- "K. Knight, *Aristotelian Philosophy*. Polity" *RphiL*, 108/4, 2010, 757-760.
- "M. Slote, *The Impossibility of Perfection*. Oxford UP" *RphiL*, 112 (1), 2014, 158-161.
- "J. Miller, *The Reception of Aristotle's Ethics*. Oxford UP", *NDPR*, 2013-05-14.
- "H. Puls, *Kant's Funktionen der Freiheit*. De Gruyter", *Kant-Studien*, 2016, 107/3.

READER FOR

Ancient Philosophy, British Journal for the History of Philosophy, Etudes Phénoménologiques, Journal of the American Philosophical Association, Journal of the History of Philosophy, Philosophical News, Philosophy Theology and the Sciences, Revue philosophique de Louvain. Deukaliôn, Hypomnêma, Neusis (Greek Philosophical Journals).
Hackett, Springer, Rodopi.

GRANT REFEREE

ERC (European Research Council)

AUL (Académie Universitaire Louvain, Belgium)

IKY (Greek State Scholarships Foundation)

Kallipos (Hellenic Academic Electronic (text)Books and Aids)

Research Centre for the Humanities (Latsis Foundation, Greece)

EXTERNAL EVALUATOR

Member, Search Committee at the *Department of Philosophical and Social Studies*, University of Crete (2017, 2016, 2011).

Chair, Search Committee at the *Department of Educational Science*, University of Patras (2014).

Member, Search Committee at the *Faculty of German Language and Literature*, National and Kapodistrian University of Athens (2014).

CLASSES TAUGHT & DOCTORAL DISSERTATIONS (SELECTION)

UNC, Chapel Hill

Phil 224: Existential Philosophy (Introduction to Phenomenology)

Phil 210: Ancient Greek Philosophy (Ethics from Plato to Aristotle)

University of Patras: Pregraduate Courses (2000-2017):

Phil 4003 Continental Philosophy: Husserl

Phil 4003 Continental Philosophy: Husserl and Merleau-Ponty

Phil 5006 Kant: Ethics (The Problem of Radical Evil)

Phil 5019 Heidegger and the Question of Time

Phil 908 Contemporary Interpretations of Aristotle's *phronêsis*

Phil 403 Kant's Ethics: *The Groundwork*

Phil 907 Varieties of Phenomenological Reduction

Phil 405 Husserl's *Cartesian Meditations*

Phil 405 Husserl's Concepts of History and Crisis

Phil 405 Husserl: *The Origin of Geometry*

Phil 802 Introduction to Heidegger's *Being and Time*

Phil 405 The Habermas-Gadamer Debate

Phil 2007 Introduction to the *Nicomachean Ethics*

Phil 1009 Introduction to Philosophy

Graduate Courses/Seminars (University of Patras):

2007-08 Aristotle's *Nicomachean Ethics*, Book VI.

2008-09 The Moral Self (from Aristotle to MacIntyre).

2009-10 McDowell's *Mind and World* (with K. Pagondiotis).

2010-11 Phenomenology of Intersubjectivity.

2013-14 Aristotle: The Unity of Ethics and Politics.

2014-15 Nature and Craft in Aristotle (with S. Stavrianeas).

Supervisor of Doctoral Dissertations

- N. Soueltzis, “*Protention in Husserl’s Phenomenology*” (June 2017). Committee: Al. Schnell (Wuppertal), P. Theorodou (Crete), J. Drummond (Fordham, NY), B. Hopkins (Lille), J. Mensch (Prague), St. Micali (Leuven).
- A. Egglezos, “The Categories of Practical Reason: From Kant to Heidegger” (in progress).
- E. Grammati, “Painting and Beyond: Exploiting Merleau-Ponty’s Aesthetics” (in progress).
- L. Spiliopoulos, “Explaining Living Nature: Aristotelian Zoology” (in progress).
- V. Vergouli, “Friendship and Justice in Aristotle” (in progress).

Doctoral Dissertation Committees

- Il. Markolefas, *Spontaneity, Lawfulness, and Contingency in Kant*, University of Athens, 2015.
- F. Vassileiou, *Primary Perception and Scientific Idealisation in Husserl’s Phenomenology*, University of Athens, 2013.
- S. Benetatos, *Friendship in Aristotle*, University of Athens, 2007.

PROFESSIONAL SERVICE AT THE UNIVERSITY OF PATRAS (SELECTION)

- Coordinator of the Department’s *Internal Evaluation Committee* (2014 - 2017).
- Department’s vice-chair (2013-2016).
- Department’s Director of Finance (2008-2014).
- Director of Graduate Studies (2011-2012).
- Department’s Coordinator of the Erasmus Program (2002-2010).

ORGANIZER OF INTERNATIONAL CONFERENCES AND WORKSHOPS

- 2014 *Activity and Perception*, Patras, with the participation of: J.McDowell, J. Hornsby, T. Crowther: www.philosophy.upatras.gr/el/node/295
- 2014 *Phenomenology of Habit*, Patras, with the participation of: E. Alloa, M. Michalski, J. Capek, A. Cimino: www.philosophy.upatras.gr/el/node/261
- 2012 *Authors Meet Critics Sessions* (Spring Semester): www.philosophy.upatras.gr/docs/authors%20meet%20critics..PDF
- 2012 *Phenomenology and Aristotle*, St. Petersburg. www.philosophy.upatras.gr/docs/CEECP012-CfP.pdf
- 2011 *Phenomenology of Intersubjectivity*, Patras, with the participation of N. Depraz, M. Michalski, A. Mouzakis.
- 2010 *Aristotle’s Nicomachean Ethics, Book VI: Intertwining Interpretations*, Patras, with the participation of: Cl. Baracchi, D. Charles, P. Kontos, A. Kosman, M. Pakaluk, Chr. Rapp, C.D.C. Reeve, D. Russell, P. Thanassas www.philosophy.upatras.gr/docs/Afisa_Aristotelis.PDF
- 2004 *Kant: Making Reason Intuitive*, Patras, with the participation of: G. Banham, H. Caygill, G. Faraklas, M. Forschner, P. Kontos, I. Patelli, K. Psychopedis, K. Sargentis, S. Virvidakis, J. Wirth.
-

INVITED PRESENTATIONS

- 2004a “Le rôle de l’amitié chez Aristote et Kant” in the Conference: *La philia dans la philosophie d’Aristote* (Louvain/Leuven)
- 2004b “The Categories of the Good as Categories of Moral Action” in the Conference: *Kant: Making Reason Intuitive* (Patras).
- 2004c “Phenomenology of Moral Action (From Aristotle to Husserl)” (invited by *Husserl Archief* and *De Wulf-Mansion Centrum* in Leuven).
- 2004d “L’action morale chez Aristote” in the Conference : *Philosophie de l’action* (Prague) [see: O. Svec – C. Mihali (eds.), *Idea Design*, Cluj, 2005, 61-76].
- 2006 “L’aïsthésis morale: Aristote et la phénoménologie” (invited by the *Société Philosophique de Bourgogne*, Dijon, 2006).
- 2007a “Heidegger on Moral Perception” (invited by G. Figal, *Philosophisches Seminar*, Freiburg).
- 2007b “Aristotle: πρακτόν, its Misuse and its Rehabilitation” (invited by Ch. Rapp, Humboldt Universität Berlin).
- 2007c “Arendt: Promises inhabited by Spectators” (invited by J. Capek, Charles University in Prague).
- 2007d “Kant: The Twofold Face of Promising” (invited by M. Forschner, Erlangen Universität).
- 2008a “Rehabilitation of a Sensible Moral World” in the Conference: *Corporeity and Affectivity* (Prague).
- 2008b “Phronetic Perception and its Proper Object (against Moral Realism)” in the Conference: *Aristotle’s Ethics Today* ((Louvain/Leuven).
- 2010a “Phronetic Perception revisited. Challenging McDowell’s interpretation” in the Conference: *Aristotle’s Nicomachean Ethics, Book VI* (Patras).
- 2010b “Arendt’s alleged quarrel with Aristotle” in the Conference: *Phenomenology and Ancient Greek Philosophy* (Crete).
- 2010c “The Visibility of Goodness” in the Workshop: *Aristotele: Natura e azione pratica* (Roma Tre).
- 2011a “The Visibility of Goodness” (*Oxford Workshop in Ancient Philosophy*, invited by T. Irwin and D. Charles).
- 2011b “Empathy and Second-person Methodology.” Commentator of Natalie Depraz’s paper in the Workshop: *Phenomenology of Intersubjectivity* (Patras).
- 2011c “Aristotle’s Philosophical Method. Commentator of C.D.C. Reeve’s paper in the Conference: *Aristotle on the Method(s) of Inquiry* (UNC at Chapel Hill).
- 2011d “Phenomenological Reduction in Merleau-Ponty’s Aesthetics.” *Art and Truth*, Collegium Phaenomenologicum (Umbria, Italy).
- 2012b “D’une promesse à l’autre” in the Workshop: *Paul Ricoeur, Ethique et Politique*. Institut Français d’Athènes:
- 2012c “Practical Intellectual Vices in Aristotle” in the Conference: *Phenomenology and Aristotle* (St. Petersburg).
- 2013a Three Lectures at the *Classical Philosophy Colloquium*, Princeton University (invited by J. Cooper):

- “Craft and atechnia”
“Practical wisdom and *aphrosynê*”
“Intellectual practical vices in Aristotle’s ethics”.
- 2013b Three Lectures at the *Department of Philosophy*, Duke University (invited by M. Ferejohn)
“Aristotle and Moral Realism”
“Intellectual Productive Vices in Aristotle’s Ethics”
“The Possibility of Moral Change”.
- 2013c Three Lectures at the *Department of Philosophy*, Fordham University (invited by J. Drummond):
“Towards a Phenomenological Moral Realism”
“Intellectual Vices in Aristotle’s Ethics”
“Aristotle and Heidegger on Moral Experience”.
- 2014a “Merleau-Ponty: A body older than ourselves” in the Conference: *Body and Mind (The Athens Dialogues*, Onassis Cultural Centre).
- 2014b “Heidegger and Aristotle on Craft” in the Conferernce: *Phenomenology of Habit* (Patras).
- 2014d “Moral Perception and Common Sensibles” in the Conference: *Action and Perception* (Patras).
- 2015a “The intellectual virtue of *sunesis* in the *Nicomachean Ethics*” (invited by *The Faculty of Philosophy and Religious Studies* (Charles University in Prague).
- 2015b “Theory in Practice: Aristotelian Puzzles and Heidegger’s silence” (Keynote Speaker in the Conference: *Pragmatic Perspectives on Phenomenology* (Prague).
- 2015c “La phénoménologie et l’histoire de la philosophie” in the Workshop: *Figures de la Phénoménologie Contemporaine* (R. Barbaras, D. Franck, P. Kontos, D. Pradelle). (Institut Français de Grèce).
- 2016a “Spectators of Practical Matters without Practical Wisdom” in the Conference: *Aristotle Today* (Helsinki).
- 2016b “Aristotle’s Notion of Evil”, Lecture at Renmin University, Beijing.
- 2016c “Heidegger and Aristotle’s Ethics”, Lecture at Renmin University, Beijing.
- 2016d “*Sunesis*: from Aristotle to Gadamer” in the Conference: *The Flight of the Owls. Ways of Reception of Ancient Greek Philosophy in Germany* (Humboldt-Kolleg, Thessaloniki).
- 2017 “Practical judgments beyond deliberate choice: *krinein* vs *prohairesis*” (Notre Dame Workshop on Ancient Philosophy, invited by C. Shields).
- 2018a “The Enigmatic Figure of Aristotle’s Legislator,” School of Philosophy, Catholic University of America, Washington DC.
- 2018b “Aristotle’s Legislator as a Political Actor,” Department of Philosophy, Boston College, Boston MA.
- 2018c “Non-motivational practical judgements (1): judgement (*krisis*) in Aristotle’s Ethics and the Rhetoric,” Princeton University, Department of Philosophy.
- 2018d “Non-motivational practical judgements (2): self-control (*enkrateia*) and the ‘internalism v. externalism’ debate,” Princeton University, Department of Philosophy.

OPEN INTERNET COURSES AND VIDEO-LECTURES

- *Aristotle's Ethics, Mathesis* at Crete University Press (7-week MOOC; Spring 2017: 6.700 students): <http://mathesis.cup.gr>
- Patras' Open Courses: P. Kontos, *Kant's Ethics* (9 Lectures) <http://delos.upnet.gr/opendelos/player?rid=2c921597>
- The problem of Intersubjectivity in Merleau-Ponty's *Phenomenology of Perception*: <https://www.youtube.com/watch?v=0i0MRoFN18M>
- *Aspects of Evil in the History of Philosophy*, Open Lecture, Athens, October 2016: <https://www.youtube.com/watch?v=oxqEBcqoyS4>
- *Body and Mind* (The Athens Dialogues, Onassis Cultural Centre, 2014) :P. Kontos, "Merleau-Ponty: A body older than ourselves" www.sgt.gr/players/athensdialogues/20131115/gr/
- Paul Ricoeur, *Ethique et Politique* (Institut Français d'Athènes, 2012): P. Kontos, "D'une promesse à l'autre" www.youtube.com/watch?v=6rKupxCMpVE
- Animated Philosophy: Aristotle: www.youtube.com/watch?v=rQB7s0KnQRk

PUBLIC COURSES (FIVE LECTURE SERIES)

How much happiness? (Spring 2017, Free University of Athens, 31th Cycle):

<http://www.stoabibliou.gr/ep/program.php>

Is evil curable? (Fall 2016, Free University of Athens, 28th Cycle):

http://www.stoabibliou.gr/ep/pr_philosophy.php

Philosophy: the Asclepius of the Crisis (Fall 2015, Free University of Athens, 27th Cycle):

http://www.stoabibliou.gr/ep/pr_philosophy.php